

**BADEN BOROUGH COUNCIL  
REGULAR MEETING AGENDA  
APRIL 17<sup>th</sup>, 2024**

**WELCOME / CALL TO ORDER/ PLEDGE OF ALLEGIANCE**

**ROLL CALL**

*This meeting is being electronically recorded by the Borough Manager.*

**ACKNOWLEDGEMENT OF OTHER RECORDING DEVICES**

*Council members are reminded to speak into the microphone.*

**AGENDA – Changes / Deletions**

**VISITORS** –The public may present oral questions and comments limited to a one-half hour period during the public discussion and limited to five minutes each. Additionally, citizens may speak during any item of new business. Any citizen making personal, impertinent or slanderous remarks or becomes boisterous while addressing Council or behave in such a manner to disrupt the meeting will be asked to leave. Visitors are not to speak during committee reports, department heads, and engineer or solicitor reports unless called upon.

**MINUTES – March 13<sup>th</sup> 2024 (Motion)**

**BILLS TO BE PAID (Motion)**

**RESOLUTIONS**

- Sale of Small Equipment **(Motion)**

**ORDINANCES – None**

**BIDS – None**

**CORRESPONDENCE - None**

**COMMITTEE REPORTS**

**Finance (John Shelkons)**

- General Fund Balance \$188,877 Expenses \$150,494
- Water Fund Balance \$170,821 Expenses \$54,736
- Motion to approve the USDA Loan Project Requisition No. 19 in the amount of \$395,496.03 for engineering services of \$20,300 and contract work performed \$375,196.03
- Motion to approve the USDA Loan Project Requisition No. 20 in the amount of \$169,691,97 for engineering services of \$13,370 and contract work performed \$156,321.97

## **Public Works (Doug Miller)**

- Summer Help **(Motion)**

## **Technology / Public Relations / Liaison (Library, Parks/Recreation, Municipal Auth.) (Joe Bosh)**

- Printing of OnSolve Post Cards **(Motion)**

## **Administration & Personnel (Becky Gallagher)**

## **Public Safety (Dawn Singleton)**

- Workers Compensation coverage for firefighter health, safety and fitness program. **(Motion)**

## **Building / Grounds / Equipment (Michael Stuban)**

- Old Fire Hydrant **(Motion)**
- PILOT (Payment in Lieu of Taxes) **(Motion)**
- Paving Roads **(Motion)**
- **Motion** to accept the bid of \$1,500 for the grader
- Ordinance for speed limit, stop signs and/or speed humps on Tevebaugh Road **(Motion)**
- Fire Department Storage Building
- No Parking signs on Schiller Street **(Motion)**

## **SOLICITOR'S REPORT**

## **ENGINEER'S REPORT**

## **MAYOR'S REPORT**

## **PRESIDENTS REPORT**

**Old Business Not on the Agenda, New Business or Unfinished Business**

## **ADJOURNMENT / RECESS**

### *Next Month's Meeting Dates*

*Work Session - Wednesday, May 8<sup>th</sup>, 2024*  
*Regular Meeting - Wednesday, May 15<sup>th</sup>, 2024*