

**BADEN BOROUGH COUNCIL  
REGULAR MEETING AGENDA  
JULY 16<sup>TH</sup>, 2025**

**WELCOME / CALL TO ORDER/ PLEDGE OF ALLEGIANCE**

**ROLL CALL**

*This meeting is being electronically recorded by the Borough Manager.*

**ACKNOWLEDGEMENT OF OTHER RECORDING DEVICES**

*Council members are reminded to speak into the microphone.*

**AGENDA – Changes / Deletions**

**VISITORS** –The public may present oral questions and comments limited to a one-half hour period during the public discussion and limited to five minutes each. Additionally, citizens may speak during any item of new business. Any citizen making personal, impertinent or slanderous remarks or becomes boisterous while addressing Council or behave in such a manner to disrupt the meeting will be asked to leave. Visitors are not to speak during committee reports, department heads, and engineer or solicitor reports unless called upon.

**MINUTES – June 11<sup>th</sup> and 18<sup>th</sup>, 2025 (Motion to approve)**

**BILLS TO BE PAID (Motion to approve)**

**RESOLUTIONS - None**

**ORDINANCES - None**

**BIDS – *Pennvest Project***

- Bids were open on July 9<sup>th</sup>. Tabulations will be presented by the engineer. Motion to award the bid to the lowest bidder. Available construction funds are \$2,752,220

**CORRESPONDENCE**

- July 7<sup>th</sup> Letter from Tony Caltury Director for the America 250 PA Beaver County Committee regarding participating in the event.
- June 24<sup>th</sup> letter from William Wolf requesting a handicap parking sign in front of his house on Mellon Avenue. (Copy of state placard is included in the request) Motion

**DEPARTMENT REPORTS**

**Manager  
Public Works  
Fire Department  
Code Enforcement Officer**

## **COMMITTEE REPORTS**

### **Finance (John Shelkons)**

- **Financial Report**

General Fund Balance	\$314,202	Expenses	\$174,525
Water Fund Balance	\$213,324	Expenses	\$45,417

- **Tax Exoneration** – Motion to exonerate the 2022, 2023 and all future taxes for 391 Prospect Street . The property is owned by Baden Borough and should be tax exempt.

### **Public Works (Doug Miller)**

### **Technology / Public Relations / Liaison (Library, Parks/Rec., Municipal Auth.) (Joe Bosh)**

### **Administration & Personnel (Becky Gallagher)**

### **Public Safety (Dawn Singleton)**

### **Building / Grounds / Equipment (Michael Stuban)**

## **SOLICITOR'S REPORT**

## **ENGINEER'S REPORT**

## **MAYOR'S REPORT**

## **PRESIDENTS REPORT**

**Old Business Not on the Agenda, New Business or Unfinished Business**

## **ADJOURNMENT**

### **Next Month's Meeting Dates**

***Work Session - Wednesday, August 13<sup>th</sup>, 2025***  
***Regular Meeting - Wednesday, August 20<sup>th</sup>, 2025***