

**BADEN BOROUGH COUNCIL  
REGULAR MEETING AGENDA  
MARCH 18, 2026**

**WELCOME / CALL TO ORDER/ PLEDGE OF ALLEGIANCE**

**ROLL CALL**

*This meeting is being electronically recorded by the Borough Manager.*

**ACKNOWLEDGEMENT OF OTHER RECORDING DEVICES**

**AGENDA – Changes / Deletion**

**VISITORS** –The public may present oral questions and comments limited to a one-half hour period during the public discussion and limited to five minutes each. Additionally, citizens may speak during any item of new business. Any citizen making personal, impertinent or slanderous remarks or becomes boisterous while addressing Council or behave in such a manner to disrupt the meeting will be asked to leave. Visitors are not to speak during committee reports, department heads, and engineer or solicitor reports unless called upon.

**MINUTES** – February 11<sup>th</sup> and 18<sup>th</sup>, 2026 **(Motion to approve)**

**BILLS TO BE PAID (Motion to approve)**

**RESOLUTIONS - None**

**ORDINANCES - None**

**BIDS – None**

**CORRESPONDENCE - None**

**COMMITTEE REPORTS**

**Finance (John Shelkons)**

• **Financial Report**

General Fund Balance	\$134,635	Expenses	\$203,604
Water Fund Balance	\$378,916	Expenses	\$161,689

- **Waste Management** – Offered to extend the contract for one year at a monthly increase of \$0.92 per housing unit for a total borough increase of \$1,633 per month. **(Motion)**
- **PennVEST** – Approve the payment application request #5 from the PennVEST loan in the amount of \$282,665.26 **(Motion)**
- **PennVEST** – Approve change order #3 for the PennVEST project in the amount of \$5,359.39 for waterline break on Dettmar Avenue & Union. **(Motion)**
- **Printers and Copiers** – 63 month lease with Ford Office Technology (a COSTAR business) for \$659.21 per month. This includes maintenance and toner. **(Motion)**

**Public Safety (Becky Gallagher)**

**Public Works / Municipal Authority (Dawn Singleton)**

**Technology / Legislation (Joe Bosh)**

**Public Relations / Administration (Shannon Reynolds)**

**Building / Property / Code Enforcement (Tom Turney)**

- **Fishing Pier** – Moving forward with the fishing pier project and opening of a dedicated bank account (**Consideration for Motion**)

**SOLICITOR'S REPORT**

**ENGINEER'S REPORT**

**MAYOR'S REPORT**

**PRESIDENTS REPORT**

**Old Business Not on the Agenda, New Business or Unfinished Business**

**ADJOURNMENT**